

**James 1: 1-17** *Example of Marking Key Words*

<sup>1</sup>James, a bond-servant of God and of the Lord Jesus Christ, to the twelve tribes who are dispersed abroad, greetings.

<sup>2</sup>Consider it all joy, my **brethren**, when you encounter various **trials**,

<sup>3</sup>knowing that the testing of your **faith** produces endurance.

<sup>4</sup>And let endurance have its **perfect** result, so that you may be **perfect** and complete, lacking in nothing.

<sup>5</sup>But if any of you lacks wisdom, let him ask of God, who gives to all generously and without reproach, and it will be given to him.

<sup>6</sup>But he must ask in **faith** without any doubting, for the one who doubts is like the surf of the sea, driven and tossed by the wind.

<sup>7</sup>For that man ought not to expect that he will receive anything from the Lord,

<sup>8</sup>being a double-minded man, unstable in all his ways.

<sup>9</sup>But the brother of humble circumstances is to glory in his high position;

<sup>10</sup>and the rich man is to glory in his humiliation, because like flowering grass he will pass away.

<sup>11</sup>For the sun rises with a scorching wind and withers the grass; and its flower falls off and the beauty of its appearance is destroyed; so too the rich man in the midst of his pursuits will fade away.

<sup>12</sup>Blessed is a man who perseveres under **trial**; for once he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

<sup>13</sup>Let no one say when he is tempted, "I am being tempted by God"; for God cannot be tempted by evil, and He Himself does not tempt anyone.

<sup>14</sup>But each one is tempted when he is carried away and enticed by his own lust.

<sup>15</sup>Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.

<sup>16</sup>Do not be deceived, my beloved **brethren**.

<sup>17</sup>Every good thing given and every **perfect** gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow.